



Spirit Society of PA.

A P P A R I T I O N S

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Note from Kelly: *Sorry, but Spirit Day is on hiatus for 2013. I'm making great progress in recovering from the stroke, but I still require lots of rest and simply cannot commit to the effort required to put together a decent event. (Some consideration was given to postponing it from May to September, but I feel better in just waiting until next year.) John and I appreciate all the help everyone put forth in assisting with previous Spirit Days, and the plan is to indeed revive it in 2014. Thanks for your understanding! Love, Kelly*

Henry Spangler Farm

Saturday March 30 was a stunning clear day at Gettysburg, and with few people around, conditions were ideal for some battle-field tramping, photography and a bit of EVP research. Once again, I chose some of my favorite 'out of the way' areas where the quiet and solitude offer many rewards – both in absorbing what happened here and the strange events that so often occur. One spot I visited this day was the Henry Spangler farm area between Confederate Avenue and Emmitsburg Road. (The barn shown in this IR photo burned during the battle on July 2; the current one dates from the early 1900s) It was from this farm that Wilcox's brigade formed on July 2, prior to advancing toward the Federal line and meeting the gallant 1st MN along Plum Run (another isolated area I favor for research). On July 3, several of Pickett's units set out from this farmland on their fateful last charge forever linked with their commander. The lack of major monuments around



this farm gives it even more of a 'time warp' sensation, as you gaze out toward the imposing Cemetery Ridge, where the Union awaited in confidence.

As the barn here burned as a result of shelling on July 2, unlike many of those still standing, it did not become a post-battle hospital site, but being a staging point and providing concealment for CSA troops prior to the aforementioned attacks still makes it significant.

I've explored this area several times and attempted EVP, without anything noticeable being obtained, but on this Saturday afternoon, I captured a remarkably clear sequence of two voices (evidently the same one) crying out in pain. Of course, particularly at night, rowdy visitors are known to make various noises to scare others, but there were no other visitors anywhere in site and I did not hear these cries until reviewing my recordings. (To be played at tonight's meeting). My position where the EVP was recorded was approx. 100 yards southeast of the barn, toward the Emmitsburg Road. This is near where the men of the 5th NJ fell on 7/2/63 (during Sickles's 3rd Corps blunder) and some people feel are depicted in the famous but unidentified (location) 'Harvest of Death' pic taken by Alexander Gardner. (left) Historian Jerry Coates makes a convincing argument for this location being the spot. Did someone from the 5th NJ who's

dying breath reached out once again, nearly 150 years later?
- JDW

OWLS, UFOS, ABDUCTIONS AND OTHER STRANGE EXPERIENCES -

by Rosemary Ellen Guiley; reprinted with permission from her April 2013 *Strange Dimensions* Newsletter

A mysterious connection exists between owls, aliens, UFOs and paranormal phenomena. Encounters with owls – seeing them or hearing them – often happen in conjunction with seeing mysterious lights or craft in the sky, encounters with alien beings, and alien abductions.



Sometimes the appearance of an owl immediately precedes missing time or an abduction experience. Author Whitley Streiber is among those who have had such experiences, and some abductees and ufologists believe owls are screen memories and planted visions to hide abduction experiences.

Owl appearances coincide with paranormal phenomena, too, and have uncanny timing related to haunting phenomena, paranormal investigations, and encounters with mysterious creatures. I have had a few of my own “odd owl” experiences

The peculiar paranormal links of owls are under study now by Mike Clelland, an investigator and researcher who explores “curious stuff,” especially related to UFOs, in his Hidden Experience blog, which is chock full of interesting accounts of high strangeness. Mike is collecting accounts of owls in relation to weird phenomena and also spiritual experiences. If you’ve had an Owl Encounter that falls into the mysterious category, email him at mikeclelland@me.com.

Mike was busy interviewing owl experiencers at the recent International UFO Congress in Arizona, and I sat down with him to describe a couple of my own weird encounters, and some of the observations from my ongoing research of portals, UFOs, Djinn, mysterious creatures, hauntings and more.

After the congress, Mike had a UFO sighting with eerie connections to owls and other alien high strangeness. He went camping in southern Utah, and one night saw a round shape encircled with lights perched on a cliff nearby, which you can see in his photo here on the right. The craft remained visible throughout the night. Later Mike examined maps to pinpoint the spot and was startled to find a connection to an orb/mysterious light in the sky and a Great Horned Owl, and another bizarre experience he had had not far away while camping.

Why owls? Some UFO abductees also relate rabbits, deer and other animals to screens of abduction experiences – but owls are by far the most common. Owls might be wise according to lore, but most of our associations with them are negative, as harbingers of bad things. Perhaps it is no surprise that owls are

connected to things strange, frightening and mysterious. Here are just some of the bits of lore about owls from ancient times to the present:

Around the world and throughout history, the owl has long been associated with death, sorcery and the dark underside of life. To the ancient Egyptians, the owl represented night, death and cold. The Bible (Leviticus) says owls are an unclean bird.

The ancient Greeks, however, viewed owls as the sacred symbol of wisdom, for the owl was the constant companion of Athena, goddess of wisdom.

The ancient Romans considered the bird a bad omen, presaging death; Caesar’s murder was announced by the screeching of owls. Besides death, the hooting of an owl also means illness, bad weather and the loss of virginity of a village girl. In European and American folklore, various charms counteract the owl, such as throwing salt in a fire, turning one’s pockets inside out, or tying a knot in a handkerchief.

The Aztecs equated owls with evil spirits, including one regarded as the enemy of the human race, whose name was “Rational Owl.” In Africa, owls are feared because they are instruments of sorcerers. To North American Indians, the owl is a bird of ill omen, either the harbinger of death or a messenger from the dead. The Sauk believe that if an owl is seen at night, it will cause facial paralysis. Chippewa sorcerers stuff owl skins with magic ingredients and direct it to fly to a victim’s house and cause starvation. Folk healers in Peru use owls to combat negative sorcery. In Peruvian myth, the “owl woman” is associated with shamanistic rituals and magical curing.

In the Middle Ages, demons in the forms of owls were said to attend witches,



accompanying them on their flights and running errands of evil for them. Witches also were said to shape-shift into owls, as shown in the woodcut left.

Magicians and healers have used owl feathers as a charm to lull people to sleep, an association I find most interesting, in light of accounts by ET abductees that they saw owls right before their abductions. Perhaps the aliens have studied our lore!

In India, eating owl eyeballs is said to give a person night vision. In the lore of Kiowa Native American, medicine men turn into owls at death.

I look forward to more of Mike’s findings on the connections between owls and paranormal phenomena.

NEW LOCATION FOR THE NMMRC!



Rick Fisher has moved the NMMRC upstairs (same bldg) to a great new expanded location! Join him for this presentation on the famed Capt. Mantell 1948 event and other fatal encounters by fliers with UFOs!

The National Museum of Mysteries & Research Center

Presents

Pilots killed by UFO's - Death in the Skies
With Rick Fisher

May 4, 2013 from 1:00 PM to 2:30 PM

***Flying Disc Brings Death
To Pursuing Guard Pilot***



Join Rick Fisher as he discusses several UFO incidents that have resulted in the death or disappearance (and presumed death) of the pilot(s) and sometimes crew too.

Cost: \$10.00 per person (includes admission to the museum and lite refreshments.)
Seating is limited and reservations are required by April 27, 2013.
(please note a minimum of 5 people is required for lecture)
when sending check or money order please include a phone number
Call 717-341-7574 for reservations.

The National Museum of Mysteries and Research Center
301 Locust Street Columbia, PA 17512
www.paranormalpa.net

Photo below taken by JDW late on the afternoon of March 30, 2013. Who can name the monument and location? (Hint: an Air Force base that played a role in the events of 9/11 is named for a general from this state who was mortally wounded and later died not far from this spot)



EERIE

UFO CONFERENCE



SATURDAY (ERIE) PA
MAY 4, 2013 9:AM - 6:PM



SPEAKERS

- REV SWOPE - LAKE ERIE UFOS
- JOHN VENTRE - THE CASE FOR UFOs (LUNCH)
- STANTON FRIEDMAN - MAN'S PLACE IN THE UNIVERSE
- STAN GORDON - MYSTERIOUS CREATURES
- KARYN DOLAN - UFOLOGY vs PARANORMAL

1 Sassafra Pier Erie, Pa 16507

Pre-register
www.MUFONPA.com
724 836 1266

Erie Bayfront Convention Center



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APPARITIONS

Story & Photo Contributions are Solicited - send to:
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S.S.P. Website: www.spiritsocietyofpa.com